Thunder Over The Indian River

VENDOR APPLICATION/ INDEMNIFICATION and HOLD HARMLESS AGREEMENT



Name of Company:			
Name of Contact:			
Mailing address:			
Phone:	Email:		
Vendor Space (1-17)	33'W x 20'D	\$100	Site#
Vendor Space (18-23)	15'W x 20'D	\$50	Site#
Vendor Space (24-25)	60'W x 20'D	\$150	Site#
Vendor site will be ass	signed by PSJCF,	on first-come, fir	st serve basis.
Fee must accompany a	application or spa	nce will not be res	erved.
Product, food or service	e to be sold/provide	ed:	
You must bring at leas	st one fire extingu	isher, if you will	be cooking on site.
sponsors from and against any and/or damage to property income the use and occupancy by the invitees, contractors, etc., of to make no unlawful, improper of harmless the Landlord against corporation or corporations are proceeding brought thereon, as on the part of the Vendor in the to the extent such claims, cost misconduct of Vendor. In no consequential damages. I understand the payment in for	y and all claims, damage cluding attorney's fees, undersigned exhibitor, he space made available or offensive use of the let and from any and all chad costs, expenses and larising from (1) Vendor he performance of any cas, expenses or liabilities event shall sponsors have all must accompany this not's requirements will be	es, actions, judgments, arising out of the under its sub-exhibitions, emple in this event. Addition eased property. The Verlaims by or on behalf of iabilities incurred in or 's use of the leased property ovenant or agreement or agreement or agreement or agreement or agreement or agreement or any liability for any see any liability for any see my responsibility. If	tilities Commission and all participating decrees, penalties, and/or personal injury, rsigned's participation in this event or from ployees, promoters, agents, guests, nally, both parties agree that Vendor shall indor agrees to indemnify and save of any person or persons, firm or firms, about any such claim or action or perty, or (2) any material breach or default on the part of the Vendor to be performed, ligent acts or omissions or willful indirect, special, punitive, incidental or described. I further understand that compliance further agree that this Indemnification and the State of Florida.
Signature		Date	

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IMPORTANT INFORMATION FOR VENDORS

Thunder Over the Indian River (TOIR) will take place at the OUC property located at the NW corner of US 1 and Kings Hwy. The entry gate is on Kings Hwy. at the corner of Capron. We look forward to your participation. Please note these few bits of information: Payment in full must accompany your application. Absolutely no refunds will be made unless the event is rained out. No personal checks will be accepted after June 15th; money orders, cashier's checks or cash will be accepted after this date.

VENDOR SPACE

Vendor must supply a copy of Business License, Occupational License and a copy of your insurance certificate with application. Space will be as follows: published rate per space through June 15th. After June 15th, the charge for each space will be increased by \$50.00. Your entire unit(s) must fit in your reserved / assigned space. If you are a vendor selling food, you must contact and coordinate with the Department of Business Regulations, Division of Hotels and Restaurants. If you have any questions, contact them directly at (800) 375-6975 between the hours of 8:00 - 5:00 p.m., Monday through Friday. Electricity will NOT be provided.

CLOWNS AND ROAMING ENTERTAINERS

\$30.00 if you are charging any fees, through June 15^{th} . After June 15^{th} , the charge will be increased \$20.00. A booth is allowed (12ft X 12ft), in designated area.

POLITICAL CAMPAIGNS

Space for a political or campaign Booth (15ft x 20ft) or to distribute campaign materials will be as follows: \$500.00 per space through June 15th. After June 15th, the charge for each space will be \$600.00. Your entire unit(s) must fit in your reserved / assigned space.

NO ALCOHOLIC BEVERAGES, SEXUALLY GRAPHIC OR CRUDE GRAFITTI ARE TO BE SOLD OR DISPLAYED BY ANYONE. TOIR reserves the right to refuse your display or distribution of items that are offensive or improper for children.

CONTACT INFORMATION

Port St. John Community Foundation

PSJCommunityFoundation@gmail.com

SET UP TIMES

The facility will be open the day of event for booth setup from 9:00 to 11:00am. We will reopen @ 1:00 for Vendors. All booths must be set up prior to the gates opening for the public and must stay until the end of the fireworks. Lights will be out during the fireworks display, including parking lot lights. Your booth must be free standing and stakes/guide lines must be within your site. Once a space is assigned to you, there are no changes in location permitted. You may park your vehicles behind your booth (within your space) or in the event parking areas.

Open to the public at 2:00pm – The fireworks begin roughly at 9:15 and will run approximately 20-25 minutes. Lights out will be requested 10-15 minutes in advance of show starting.

Tax deductible fee should be made payable to: GTR / PSJ Community Foundation. Please email completed form to PSJCommunityFoundation@gmail.com. Also, mail form and payment to: GTR / PSJCF, PO Box 472, Sharpes, FL 32959-0472.

Visit us online for more event information – http://portstjohncommunityfoundation.com/